

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Luther A. Green
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Luther A. Green

hereinafter called mortgagor in and by my certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Five Hundred Dollars
conditioned for the payment of the monthly sum of Eight Dollars,
on the FIFTH day of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that certain piece of parcel or lot of land,
situate and being in the State and County aforesaid,
O'Neal Township, on the East side of the Green-Mostella
Road and having the following metes and bounds,
to wit:

Beginning at a point in the center of said road,
stake on the bank and running thence with Pollard's
line N. 75-50 E. 2089 feet to a stake on the bank of the
South Sycamore River, thence down the river S. 20-00 E. 197.4
feet to a stake on the bank, thence S 74-50 W. 1992 feet to
the center of the Mostella Road, thence with said road
N. 36-00 W. 246 feet to the beginning corner and being all of
Lot No. 1 and part of Lot No. 3 of a tract of land as shown
by plat made by H. S. Brockman, Surveyor March 16th, 1937,
and being the same tract of land conveyed to me by
Lula O. Bennett by deed recorded in Prob. C. Office in
Vol. 198, page 133.

SATISFIED AND CANCELLED BY
RECORD # 27 DAY OF April
A. M. C. FOR GREENVILLE COUNTY, S. C.
4465